

# YEAR BOOK REPORT FORM

## Covering Calendar Year 2017

To insure inclusion of data about your congregation in the 2018, *Year Book & Directory of the Christian Church (Disciples of Christ)*, please fill out and return this form by **3/15/2018**. Please make a photocopy of this form for your files.

**CHURCH PIN:** \_\_\_\_\_

**Employer Identification Number:** \_\_\_\_\_

**REGION:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**YEAR CHURCH FOUNDED:** \_\_\_\_\_

**Change to Phone #** \_\_\_\_\_

<b>Mailing Address:</b>	<b>Insert changes to Mailing Address:</b>

**Location Address:**

  
  
  
  
  
  
  
  
  
  

**Insert changes to Location Address:**

Church Email Address: \_\_\_\_\_

Minister Email Address: \_\_\_\_\_

Web Page: \_\_\_\_\_

EMPLOYED MINISTERIAL STAFF AND POSITION listed in the 2017 *Year Book & Directory*. Cross through names and titles that have changed and list revisions in the next column. Include abbreviated titles (e.g., MIN, SR MIN, needed ASSOC MIN, MIN MUSIC, MIN ED) (Limit: six employed ministerial staff. Use other side if needed.)

**CHANGES:**

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1. TOTAL MEMBERSHIP – All persons listed on church membership rolls on December 31, 2017 regardless of place of residence or degree of participation. \_\_\_\_\_
2. PARTICIPATING MEMBERS – Only those members who attended, contributed to, or otherwise showed continuing interest in the church during 2017, regardless of place of residence (including students away in school and persons in military service). \_\_\_\_\_
3. BAPTISMS – Total number of persons added to the congregation by baptism during 2017 \_\_\_\_\_
4. TRANSFERS – Total number of persons added to the congregation by transfers during 2017 \_\_\_\_\_
5. AVERAGE WORSHIP ATTENDANCE – Average number attending worship each week in 2017 \_\_\_\_\_
6. CHRISTIAN EDUCATION PROGRAMS – Average number participating weekly in Christian Education Opportunities (Sunday School, Bible Study, Youth Groups, etc.) in 2017. \_\_\_\_\_
7. DW MEMBERS – Number of women in Disciples Women's Ministry as of December 31, 2017 \_\_\_\_\_
8. LOCAL OPERATING RECEIPTS – Monies received during 2017 by the church, church school, DW, and other groups for congregational ministries. *Do not include monies for outreach or congregational funds for building expansion, remodeling, or debt retirement.* \$ \_\_\_\_\_
9. LOCAL CAPITAL RECEIPTS – Monies received during 2017 for local congregational endowments or building funds for expansion, remodeling, or debt retirement (whether spent or not). Do not include borrowed monies. \$ \_\_\_\_\_
10. OUTREACH SENT – Monies sent by the church, church school, DW, or other groups during 2017 to OGMP-Treasury Services and to other world, national, or local ministries (whether Disciples-related or not). \$ \_\_\_\_\_

Person filling out form: \_\_\_\_\_ Position: \_\_\_\_\_ Date: \_\_\_\_\_

Please turn this form over for several requests for information which will not appear in the 2018 Year Book & Directory.

1. Please list the percentage of individuals in your congregation who identify as:

_____ Asian/Pacific Islander <i>(other than Korean)</i>	_____ Haitian	_____ Korean	_____ White
_____ African American	_____ Hispanic or Latino	_____ Native American/ First Peoples/ Alaska Native	_____ Other

2. What is the primary language of your congregation? \_\_\_\_\_

3. Please provide an estimate of the following age brackets in your participating membership:

_____ aged 0-4	_____ aged 5-11	_____ aged 12-18	_____ aged 18-25
_____ aged 26-35	_____ aged 36-45	_____ aged 46-55	_____ aged 56-65
_____ aged 66-75	_____ aged 75 +		

4. Please provide an estimate of how many individuals your congregation ministers to in the community (those outside your membership). \_\_\_\_\_

5. Is the lead pastor of your congregation: a full-time employee \_\_\_\_\_ or employed part-time \_\_\_\_\_ or volunteer \_\_\_\_\_?

*Estimate of  
hours*

6. Does your congregation lease \_\_\_\_\_ or own \_\_\_\_\_ your worship space?

7. What new program has your congregation tried this past year that you would like to share? (Please include contact e-mail.)

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